

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TIRUPATI INTERNATIONAL PUBLIC SCHOOL, KATOL
2	AFFILIATION NO.(IF APPLICABLE)	1130946
3	SCHOOL CODE (IF APPLICABLE)	30897
4	COMPLETE ADDRESS WITH PIN CODE	43by 1 SAGAMA NAGAR NEAR RAILWAY FLY OVER NAGPUR ROAD KATOL DIST NAGPUR NAGPUR MAHARASHTRA 441302
5	PRINCIPAL NAME	Himadyuti Shrivastava
6	PRINCIPAL QUALIFICATION	M.Sc. B.ed
7	SCHOOL EMAIL ID	tipseducationkatol@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9067607071

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.tipskatol.com/al.html">http://www.tipskatol.com/al.html</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.tipskatol.com/src.html">http://www.tipskatol.com/src.html</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.tipskatol.com/noc.html">http://www.tipskatol.com/noc.html</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.tipskatol.com/rc.html">http://www.tipskatol.com/rc.html</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.tipskatol.com/bs.html">http://www.tipskatol.com/bs.html</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.tipskatol.com/fc.html">http://www.tipskatol.com/fc.html</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.tipskatol.com">http://www.tipskatol.com</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.tipskatol.com/whs.html">http://www.tipskatol.com/whs.html</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.tipskatol.com/fs.html">http://www.tipskatol.com/fs.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.tipskatol.com/academic.html">http://www.tipskatol.com/academic.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.tipskatol.com/smc.html">http://www.tipskatol.com/smc.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.tipskatol.com/pta.html">http://www.tipskatol.com/pta.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.tipskatol.com/cbseresult.html">http://www.tipskatol.com/cbseresult.html</a>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Himadyuti Shrivastava

2	TOTAL NO. OF TEACHERS	34
	PGT	00
	TGT	11
	PRT	12
3	TEACHERS SECTION RATIO	1.1.5
4	DETAILS OF SPECIAL EDUCATOR	GHANSHYAM SHAHU,DIPLOMA IN SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	FARZANA KHAN, M.A. PSYCHOLOGY

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	15	15	100	EXCELLENTT

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	00	GOOD

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	29
6	NO. OF BOYS TOILETS	39
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=MFaWF59zkxk">https://www.youtube.com/watch?v=MFaWF59zkxk</a>